



# **FAITH LUTHERAN**

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## **CHURCH & SCHOOL**



**SEVENTH SUNDAY AFTER PENTECOST**

**JULY 12, 2026**

*OUR MISSION: Connecting People to Jesus*

## CONTACT US

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See the full leadership directory: [www.faithmarietta.com/leadership](http://www.faithmarietta.com/leadership)

## SERVING THIS MONTH AT FAITH

	7/5/2026	7/12/2026	7/19/2026	7/26/2026
<b>Musicians</b>	Vaunda Noerenberg	Vaunda Noerenberg	Ben Nye	Vaunda Noerenberg
<b>Elders</b>	Ward Irvin Vinny Caracci	Jon Cain Peter Amelingmeier	Steve Buchtrup Woody Wood	Russ Couch Glenn Jones
<b>Reader</b>	David Barnett	Stacy Sinatra	Jon Wareham	Greg Sinatra
<b>Ushers</b>	Greg Czerwonka Matthew Czerwonka Jacob Czerwonka Luke Czerwonka Sam Czerwonka	Steve Buchtrup Mark Patterson Gary Schleicher Reagan Gronsbell Paris Brown	Kim Kaumeyer Brennan Lambert David Barnett Greg Sinatra	Chris Bradshaw Herman Dean Bryan Powell Christian Campbell
<b>Acolytes</b>	Adam Cain Amadeo Brown	Josiah Brown Alex Bradshaw	Andrew Linsey Christian Brown	Amadeo Brown Adam Cain

Pay Pal



*For your convenience,  
we now accept gifts  
via Venmo or PayPal.*

venmo



## OUR DISCIPLESHIP

Date	6/28	7/5	7/12	<i>YTD Report (Aug thru May)</i>	
<b>Worship</b>	130/128	116/109	--	<b>Avg. Worship</b>	144
<b>Sunday School</b>	15	--	--	<b>Avg. SS</b>	35
<b>Gen. Giving</b>	\$8,260	\$7,776	\$	<b>YTD Gen. Giving</b>	\$576,891
<b>MTD Giving</b>	\$50,164	\$7,776	\$	<b>Budgeted Giving</b>	\$601,060
				<b>Over/(Under)</b>	(\$24,169)
				<b>"Special" Gifts</b>	\$383,020
<b>Monthly Budget</b>	\$57,000	\$53,300	\$53,300	<b>Designated Gifts</b>	\$165,784

***FAITH GROWS** is our debt reduction account, geared towards eliminating our mortgage.*

*Please prayerfully consider donating to this fund - over and beyond your normal tithe.*

<b>YTD Debt Reduction</b>	\$242,174	<b>Remaining Mortgage Debt</b>	\$2,687,058
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**ALTAR FLOWERS** given today in celebration and honor of his grandchildren, by Vinny Caracci

## WELCOME

### + Confession and Absolution +

*We enter the presence of God by humbly confessing our sins and gladly receiving His forgiveness.*

*Stand*

#### PROCESSIONAL HYMN

#### 545 WORD OF GOD, COME DOWN ON EARTH

- |   |   |   |   |
|---|---|---|---|
| 1 | Word of God, come down on earth,<br>Living rain from heav'n descending;<br>Touch our hearts and bring to birth<br>Faith and hope and love unending.<br>Word almighty, we revere You;<br>Word made flesh, we long to hear You. | 3 | Word that caused blind eyes to see,<br>Speak and heal our mortal<br>blindness;<br>Deaf we are: our healer be;<br>Loose our tongues to tell Your<br>kindness.<br>Be our Word in pity spoken,<br>Heal the world, by sin now broken. |
| 2 | Word eternal, throned on high,<br>Word that brought to life creation,<br>Word that came from heav'n to die,<br>Crucified for our salvation,<br>Saving Word, the world restoring,<br>Speak to us, Your love outpouring.        | 4 | Word that speaks God's tender love,<br>One with God beyond all telling,<br>Word that sends us from above,<br>God the Spirit, with us dwelling,<br>Word of truth, to all truth lead us;<br>Word of life, with one bread feed us.   |

*The sign of the cross may be made by all in remembrance of their Baptism.*

#### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

#### CONFESSION AND ABSOLUTION

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Stand

## + Service of the Word +

Having received God's forgiveness, we come before Him with songs of praise, eager to hear His Word.

### INTROIT



The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.

**As for man, his days | are like grass;\***  
**he flourishes like a flower | of the field;**

for the wind passes over it, and | it is gone,\*  
and its place knows | it no more.

**But the steadfast love of the LORD is from everlasting to everlasting on those who |**  
**fear him,\***

**and his righteousness to children's | children,**  
to those who keep his | covenant\*  
and remember to do his com- | mandments.

**The LORD has established his throne in the | heavens,\***  
**and his kingdom rules | over all.**

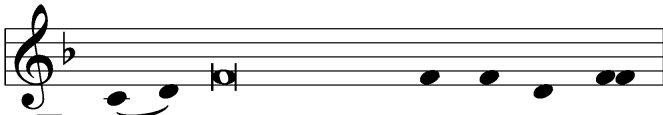
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.

### KYRIE

LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



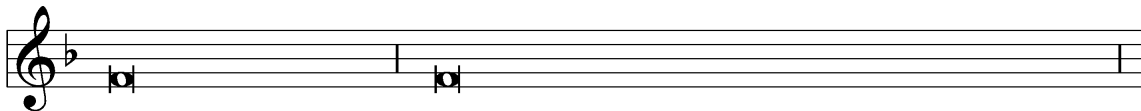
**A** For the peace of the whole world, for the well-being of the Church of God,



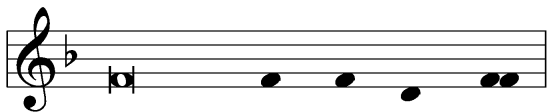
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### THIS IS THE FEAST

*Refrain*



**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

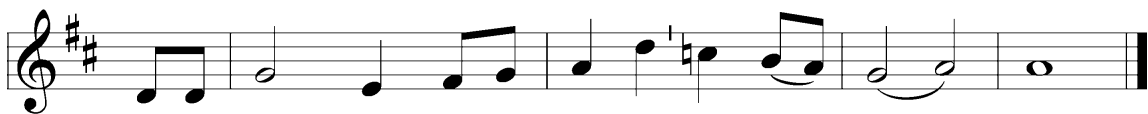


blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



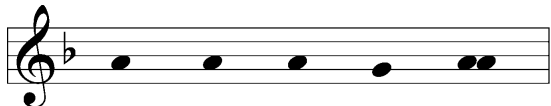
*Final Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**



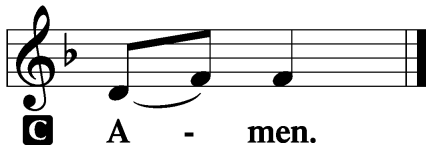
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## OLD TESTAMENT READING

Isaiah 55:10–13

<sup>10</sup>“For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.  
<sup>12</sup>“For you shall go out in joy  
and be led forth in peace;  
the mountains and the hills before you  
shall break forth into singing,  
and all the trees of the field shall clap their hands.  
<sup>13</sup>Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the LORD,  
an everlasting sign that shall not be cut off.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL



Oh, the depth of the riches and wisdom and knowl- | edge of God!\*  
How unsearchable are his judgments and how inscrutable | his ways!  
**For from him and through him and to him are | all things.\***  
**To him be glory forever. | Amen.**

## EPISTLE

Romans 6

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to

sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 13:1–9, 18–23*

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup>but when the sun rose they were scorched. And since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns

grew up and choked them. <sup>8</sup>Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>He who has ears, let him hear. . . .

<sup>18</sup>“Hear then the parable of the sower: <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup>yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. <sup>23</sup>As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## CHILDREN'S MESSAGE

### HYMN OF THE DAY

#### 577 ALMIGHTY GOD, YOUR WORD IS CAST

- |  |  |
|--|--|
| 1 Almighty God, Your Word is cast<br>Like seed into the ground;<br>Now let the dew of heav'n descend<br>And righteous fruits abound. | 3 Let not the world's deceitful cares<br>The rising plant destroy,<br>But let it yield a hundredfold<br>The fruits of peace and joy.     |
| 2 Let not the sly satanic foe<br>This holy seed remove,<br>But give it root in ev'ry heart<br>To bring forth fruits of love.         | 4 So when the precious seed is sown,<br>Life-giving grace bestow<br>That all whose souls the truth receive<br>Its saving pow'r may know. |

### SERMON

*Rev. Shaun Daugherty*

*Stand*

### APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## PRAYER OF THE CHURCH

After each petition:

- P** Lord, in Your mercy,  
**C** hear our prayer.

*Sit*

## COLLECTION OF TITHES AND OFFERING

*Stand*

### OFFERTORY

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + Service of the Sacrament +

*As God's baptized and forgiven people, we gather at His invitation to receive The Lord's Supper.*


*The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those Baptized Christians who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.*

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17- 34.*

## PREFACE


LSB 160




**P** The Lord be with you.



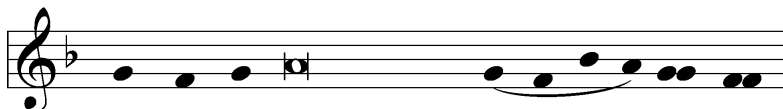
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.


## PROPER PREFACE

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



## AGNUS DEI

LSB 163

**☐** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Following the Agnus Dei, please greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## DISTRIBUTION HYMNS

### 594 GOD'S OWN CHILD, I GLADLY SAY IT

- |   |   |
|---|---|
| <p>1 God's own child, I gladly say it:<br/>I am baptized into Christ!<br/>He, because I could not pay it,<br/>Gave my full redemption price.<br/>Do I need earth's treasures many?<br/>I have one worth more than any<br/>That brought me salvation free<br/>Lasting to eternity!</p> <p>2 Sin, disturb my soul no longer:<br/>I am baptized into Christ!<br/>I have comfort even stronger:<br/>Jesus' cleansing sacrifice.<br/>Should a guilty conscience seize me<br/>Since my Baptism did release me<br/>In a dear forgiving flood,<br/>Sprinkling me with Jesus' blood?</p> <p>3 Satan, hear this proclamation:<br/>I am baptized into Christ!<br/>Drop your ugly accusation,<br/>I am not so soon enticed.</p> | <p>Now that to the font I've traveled,<br/>All your might has come unraveled,<br/>And, against your tyranny,<br/>God, my Lord, unites with me!</p> <p>4 Death, you cannot end my gladness:<br/>I am baptized into Christ!<br/>When I die, I leave all sadness<br/>To inherit paradise!<br/>Though I lie in dust and ashes<br/>Faith's assurance brightly flashes:<br/>Baptism has the strength divine<br/>To make life immortal mine.</p> <p>5 There is nothing worth comparing<br/>To this lifelong comfort sure!<br/>Open-eyed my grave is staring:<br/>Even there I'll sleep secure.<br/>Though my flesh awaits its raising,<br/>Still my soul continues praising:<br/>I am baptized into Christ;<br/>I'm a child of paradise!</p> |
|---|---|

## 894 FOR THE FRUITS OF HIS CREATION

- 1 For the fruits of His creation,  
Thanks be to God.  
For His gifts to ev'ry nation,  
Thanks be to God.  
For the plowing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth's safekeeping,  
Thanks be to God.
- 2 In the just reward of labor,  
God's will is done.  
In the help we give our neighbor,  
God's will is done.

In our worldwide task of caring  
For the hungry and despairing,  
In the harvests we are sharing,  
God's will is done.

- 3 For the harvests of the Spirit,  
Thanks be to God.  
For the good we all inherit,  
Thanks be to God.  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us,  
Thanks be to God.

## 686 COME, THOU FOUNT OF EVERY BLESSING

- 1 Come, Thou Fount of ev'ry blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
While the hope of endless glory  
Fills my heart with joy and love,  
Teach me ever to adore Thee;  
May I still Thy goodness prove.

- 3 Oh, to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now like a fetter  
Bind my wand'ring heart to Thee:  
Prone to wander, Lord, I feel it;  
Prone to leave the God I love.  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

- 2 Here I raise my Ebenezer,  
Hither by Thy help I've come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

- 4 Oh, that day when freed from sinning,  
I shall see Thy lovely face;  
Clothed then in the blood-washed linen,  
How I'll sing Thy wondrous grace!  
Come, my Lord, no longer tarry;  
Take my ransom'd soul away;  
Send Thine angels soon to carry  
Me to realms of endless day.

Stand

## DISMISSAL

### THANK THE LORD



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He recalls His promises and leads His people forth in joy

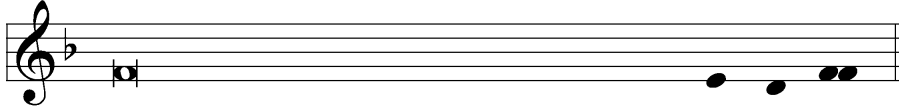


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**POST-COMMUNION COLLECT**

**BENEDICTION**

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**RECESSIONAL HYMN**

**643 SENT FORTH BY GOD'S BLESSING**

- |  |   |
|--|---|
| <p>1 Sent forth by God's blessing,<br/>Our true faith confessing,<br/>The people of God<br/>from His dwelling take leave.<br/>The Supper is ended.<br/>O now be extended<br/>The fruits of this service<br/>in all who believe.<br/>The seed of His teaching,<br/>Receptive souls reaching,<br/>Shall blossom in action<br/>for God and for all.<br/>His grace did invite us,<br/>His love shall unite us<br/>To work for God's kingdom<br/>and answer His call.</p> | <p>2 With praise and thanksgiving<br/>To God ever-living,<br/>The tasks of our ev'ryday life we will face.<br/>Our faith ever sharing,<br/>In love ever caring,<br/>Embracing His children<br/>of each tribe and race.<br/>With Your feast You feed us,<br/>With Your light now lead us;<br/>Unite us as one in this life that we share.<br/>Then may all the living<br/>With praise and thanksgiving<br/>Give honor to Christ<br/>and His name that we bear.</p> |
|--|---|

**ANNOUNCEMENTS**

See announcements on the back of the bulletin.

**SENDING**

- P** Let us pray.  
Lord God, You have called Your servants to ventures of which we cannot see the ending,  
by paths as yet untrodden, through perils unknown. Give us faith to go out with good  
courage, not knowing where we go but only that Your hand is leading us and Your love  
supporting us; through Jesus Christ, our Lord.
- C** Amen
- P** Go in peace to serve the Lord.
- C** Thanks be to God.

## THIS WEEK AT FAITH

Sun.	July 12	<b>Bible Studies</b>	8:15am
		<b>Worship</b>	9:30am
Mon-Thurs	July 13-July 17	<b>Summer Camp VBS</b>	9am-4pm
Tues.	July 14	<b>Create in Me Crafting</b>	10:00am
Tues.	July 14	<b>Classical Info Night</b>	5:00pm
Sat.	July 18	<b>Men's Breakfast</b>	8:00am
Sun.	July 19	<b>Bible Studies</b>	8:15am
		<b>Worship</b>	9:30am

## CHURCH ANNOUNCEMENTS

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**SHOW YOUR SPIRIT** - This year's theme at Faith Lutheran School is "Rooted in Christ" and FLS is offering spirit wear t-shirts for \$10 each! You can scan the QR code to the right or order from [faithmarietta.com/Rooted](http://faithmarietta.com/Rooted).



**CLASSICAL INFO NIGHT** - *This Tuesday, July 14th at 5:00pm in the sanctuary.*

Come out to learn more about the school's direction and bring a neighbor or friend with you! Taking part in school events is one of the best ways to support our mission of connecting families to Jesus. This is a completely screen-free, one-hour event with activities provided for the kids. Please RSVP to [Susie.Glass@faithmarietta.org](mailto:Susie.Glass@faithmarietta.org)

**MEN'S BREAKFAST** - **July 18, 8:00 am Faith Cafeteria**

The Men of Faith meet every Third Saturday for breakfast to encourage one another, build community, and discuss a topic of interest.

**YOUTH EVENTS \*SUMMER EDITION\*** - **July 26, 12-2pm**

4<sup>th</sup>-12<sup>th</sup> graders Meet us in the Youth Room after church for our final "Summer Edition" Youth hangout Esports competition. This is a free drop-off event, but parents are welcome to stay and play! Lunch and drinks are provided. RSVP to Liz Cain (678) 472-5226 \*Games are E and E10+ rated

**SCHOOL BLESSING** - **Saturday, August 1st at 10:00am**

We warmly invite you, your family and friends to join us for Faith Lutheran School's Blessing as we begin a new chapter as a classical school, refreshments and fellowship to follow. Kindly RSVP to [Susie.Glass@faithmarietta.org](mailto:Susie.Glass@faithmarietta.org) so we can plan accordingly. \*If you have questions, please contact Chris Bradshaw or Pastor Daugherty.

**WORSHIP SCHEDULE** - Beginning **September 6**, our Sunday morning schedule will change:

Bible Study 8:30a - 9:30a ; Fellowship 9:30a - 10:00a ; Worship 10:00a - 11:30a

The purpose of this change is to promote fellowship within the Faith Community and to give the choir and congregation time to prepare for worship. In addition, this will also allow for regular fellowship activities after worship.

**VOTERS' MEETINGS** - take place after Sunday worship. Next Tentative Meetings: Aug 23 - Nominating Committee; Nov 15 – Elections