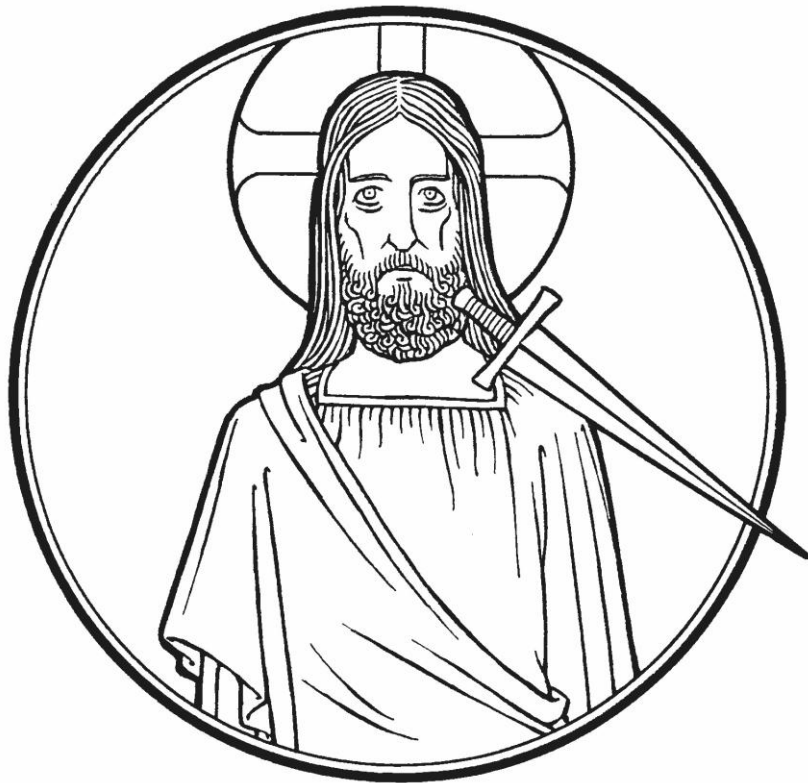




# **FAITH LUTHERAN**

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## **CHURCH & SCHOOL**



**FIFTH SUNDAY AFTER PENTECOST**

**JUNE 28, 2026**

***OUR MISSION: Connecting People to Jesus***

## CONTACT US

Faith Lutheran Church & School 2111 Lower Roswell Rd, Marietta, GA 30068 | 770-973-8877

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See the full leadership directory: [www.faithmarietta.com/leadership](http://www.faithmarietta.com/leadership)

### SERVING THIS MONTH AT FAITH

	6/7/2026	6/14/2026	6/21/2026	6/28/2026
<b>Musicians</b>	Vaunda Noerenberg	Vaunda Noerenberg	Vaunda Noerenberg	Vaunda Noerenberg
<b>Elders</b>	Steve Buchtrup Peter Amelingmeier	Jon Cain Ron Shultheiss	Tim Lambert Greg Sinatra	Ward Irvin Peter Amelingmeier
<b>Reader</b>	Karen Cerny	Jill Musgrove	Brennan Lambert	Greg Schaag
<b>Ushers</b>	Greg Czerwonka, Matthew Czerwonka Jacob Czerwonka Luke Czerwonka Sam Czerwonka	Steve Buchtrup Mark Patterson Gary Schleicher Reagan Gronsbell Paris Brown	Kim Kaumeyer Brennan Lambert David Barnett Greg Sinatra	Chris Bradshaw Herman Dean Bryan Powell Christian Campbell
<b>Acolytes</b>	Adam Cain Amadeo Brown	Josiah Brown Alex Bradshaw	Andrew Linsey Christian Brown	Amadeo Brown Adam Cain

Pay Pal



*For your convenience,  
we now accept gifts  
via Venmo or PayPal.*

venmo



### OUR DISCIPLESHIP

Date	6/14	6/21	6/28	<i>YTD Report (Aug thru May)</i>	
<b>Worship</b>	159/125	134/123	--	<b>Avg. Worship</b>	144
<b>Sunday School</b>	19	13	--	<b>Avg. SS</b>	35
<b>Gen. Giving</b>	\$21,678	\$7,274	\$	<b>YTD Gen. Giving</b>	\$576,891
<b>MTD Giving</b>	\$34,630	\$41,904	\$	<b>YTD Budget</b>	\$601,060
				<b>"Special" Gifts</b>	\$383,020
<b>Monthly Budget</b>	\$57,000	\$57,000	\$57,000	<b>Designated Gifts</b>	\$165,784

**ALTAR FLOWERS** are given today to the Glory of God

## PRE-SERVICE MUSIC

## WELCOME

### + Confession and Absolution +

*We enter the presence of God by humbly confessing our sins and gladly receiving His forgiveness.*

*Stand*

## PROCESSIONAL HYMN

### 804 O WORSHIP THE KING

*sts. 1, 5–6*

- 1 O worship the King,  
all-glorious above.  
O gratefully sing  
His pow'r and His love;  
Our shield and defender,  
the Ancient of Days,  
Pavilioned in splendor  
and girded with praise.
- 5 Frail children of dust  
and feeble as frail,  
In Thee do we trust,  
nor find Thee to fail.  
Thy mercies, how tender,  
how firm to the end,  
Our maker, defender,  
redeemer, and friend!
- 6 O measureless Might,  
ineffable Love,  
While angels delight  
to hymn Thee above,  
Thy humbler creation,  
though feeble their lays,  
With true adoration  
shall sing to Thy praise.

*The sign of the cross may be made by all in remembrance of their Baptism.*

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION AND ABSOLUTION

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## + Service of the Word +

*Having received God's forgiveness, we come before Him with songs of praise, eager to hear His Word.*

## INTROIT

I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

**Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,**

who exult in your name all the day  
and in your righteousness are exalted.

**For you are the glory of their strength;  
by your favor our horn is exalted.**

For our shield belongs to the LORD,  
our king to the Holy One of Israel.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

## KYRIE

LSB 152

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- A** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

**THIS IS THE FEAST**

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT READING

*2 Kings 4:8–11, 14–16a*

<sup>8</sup>One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. <sup>9</sup>And she said to her husband, “Behold now, I know that this is a holy man of God who is continually passing our way. <sup>10</sup>Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

<sup>11</sup>One day he came there, and he turned into the chamber and rested there.

<sup>14</sup>And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” <sup>15</sup>He said, “Call her.” And when he had called her, she stood in the doorway. <sup>16</sup>And he said, “At this season, about this time next year, you shall embrace a son.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

**For from him and through him and to him are all things.**

**To him be glory forever. Amen.**

## EPISTLE

*Romans 4*

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin.”

<sup>9</sup>Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness. <sup>10</sup>How then was it counted to him? Was it

before or after he had been circumcised? It was not after, but before he was circumcised.

<sup>11</sup>He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, <sup>12</sup>and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.”

<sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 10:34–42*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glo - ry to You, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## CHILDREN'S MESSAGE

## SERMON

*Rev. Mark Buckert*

*Stand*

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## PRAYER OF THE CHURCH

After each petition:

**P** Lord, in Your mercy,  
**C** hear our prayer.

*Sit*

## COLLECTION OF TITHES AND OFFERING

## OFFERTORY



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### + Service of the Sacrament +

*As God's baptized and forgiven people, we gather at His invitation to receive The Lord's Supper.*

*The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those Baptized Christians who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.*

*Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.*

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## THE WORDS OF OUR LORD

### PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### LORD'S PRAYER

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### PAX DOMINI

LSB 163

**P** The peace of the Lord be with you always.

**C** **Amen.**

### AGNUS DEI

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Following the Agnus Dei, please greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

Sit

## DISTRIBUTION HYMNS

### 940 HOLY GOD, WE PRAISE THY NAME

sts. 1–5

- 1 Holy God, we praise Thy name;  
Lord of all, we bow before Thee.  
All on earth Thy scepter claim,  
All in heav'n above adore Thee.  
Infinite Thy vast domain,  
Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train  
Join Thy sacred name to hallow;  
Prophets swell the glad refrain,  
And the white-robed martyrs follow,  
And from morn to set of sun  
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;  
Son of God, yet born of Mary.  
For us sinners sacrificed,  
As to death a Tributary,  
First to break the bars of death,  
Thou hast opened heav'n to faith.
- △ 5 Holy Father, holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery

### 752 BE STILL, MY SOUL

- 1 Be still, my soul; the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change He faithful will remain.  
Be still, my soul; your best, your heav'nly Friend  
Through thorny ways leads to a joyful end.
- 2 Be still, my soul; your God will undertake  
To guide the future as He has the past.  
Your hope, your confidence let nothing shake;  
All now mysterious shall be bright at last.

Be still, my soul; the waves and winds still know  
His voice who ruled them while He dwelt below.

3 Be still, my soul; though dearest friends depart  
And all is darkened in this vale of tears;  
Then you will better know His love, His heart,  
Who comes to soothe your sorrows and your fears.  
Be still, my soul; your Jesus can repay  
From His own fullness all He takes away.

4 Be still, my soul; the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessèd we shall meet at last.

### **818 IN THEE IS GLADNESS**

1 In Thee is gladness  
Amid all sadness,  
Jesus, sunshine of my heart.  
By Thee are given  
The gifts of heaven,  
Thou the true Redeemer art.  
Our souls Thou wakest,  
Our bonds Thou breakest;  
Who trusts Thee surely  
Has built securely;  
He stands forever: Alleluia!  
Our hearts are pining  
To see Thy shining,  
Dying or living  
To Thee are cleaving;  
Naught can us sever: Alleluia!

2 Since He is ours,  
We fear no powers,  
Not of earth nor sin nor death.  
He sees and blesses  
In worst distresses;  
He can change them with a breath.  
Wherefore the story  
Tell of His glory  
With hearts and voices;  
All heav'n rejoices  
In Him forever: Alleluia!  
We shout for gladness,  
Triumph o'er sadness,  
Love Him and praise Him  
And still shall raise Him  
Glad hymns forever: Alleluia!

*Stand*

## DISMISSAL

### THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

### BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## RECESSIONAL HYMN

### 816 FROM ALL THAT DWELL BELOW THE SKIES

- 1 From all that dwell below the skies  
Let the Creator's praise arise;  
Alleluia, alleluia!  
Let the Redeemer's name be sung  
Through ev'ry land by ev'ry tongue.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!
- 2 Eternal are Thy mercies, Lord;  
Eternal truth attends Thy Word.  
Alleluia, alleluia!  
Thy praise shall sound from shore to shore  
Till suns shall rise and set no more.

Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

- △ 3 All praise to God the Father be,  
All praise, eternal Son, to Thee.  
Alleluia, alleluia!  
Whom with the Spirit we adore  
Forever and forevermore:  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

## **ANNOUNCEMENTS**

See announcements on the back of the bulletin.

## **SENDING**

- P** Let us pray.  
Lord God, You have called Your servants to ventures of which we cannot see the ending,  
by paths as yet untrodden, through perils unknown. Give us faith to go out with good  
courage, not knowing where we go but only that Your hand is leading us and Your love  
supporting us; through Jesus Christ, our Lord.
- C** **Amen**
- P** Go in peace to serve the Lord.
- C** **Thanks be to God.**

## THIS WEEK AT FAITH

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Sun.	June 28	<b>Bible Studies</b>	8:15am
		<b>Worship</b>	9:30am
Mon-Thurs	June 29-July 2	<b>Summer Camp VBS</b>	9am-4pm
Tues.	June 30	<b>Create in Me Crafting</b>	10:00am
Sun.	July 5	<b>Bible Studies</b>	8:15am
		<b>Worship</b>	9:30am

## CHURCH ANNOUNCEMENTS

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### **THANK YOU!**

Laura Elston is completely sold out of Tidal Wave gift cards! Thank you Faith Family for making a difference and supporting affordable housing initiatives in Atlanta!

### **OUR SUMMER MISSION: VBS & SUMMER CAMP - June through August**

God has already provided students for summer camp. Instead of a single week of VBS, we have 9 weeks to get to know students and families and share the love of Jesus with them.

**Pastor would like every Faith Family to be part of this summer outreach in some way.**

**PRAY** more prayer cards will be added soon in the narthex

**DONATE** items for crafts during Summer Camp VBS – go to [faithmarietta.com/vbs](http://faithmarietta.com/vbs) to see the list or *pick up a card from the narthex.*

**SIGNUP to SERVE** online at [faithmarietta.com/vbs](http://faithmarietta.com/vbs)

For more information contact Beth Daugherty (308)636-8080 or go to [faithmarietta.com/vbs](http://faithmarietta.com/vbs)

### **FAITH HOSPITALITY & COMPASSION TEAM**

If you have a gift for hosting and decorating we would love to have you on our team! Our most immediate need is assistance in setting up for Sunday Coffee hour but we have additional opportunities helping with receptions, meal support for funerals, Wednesday night dinners and more. To get involved please contact Muriel 770.862.2334

### **YOUTH EVENTS \*SUMMER EDITION\* - July 26, 12-2pm**

4<sup>th</sup>-12<sup>th</sup> graders Meet us in the Youth Room after church for our final "Summer Edition" Youth hangout Esports competition. This is a free drop-off event, but parents are welcome to stay and play! Lunch and drinks are provided. RSVP to Liz Cain (678) 472-5226 \*Games are E and E10+ rated

### **MEN'S BREAKFAST**

The Men of Faith meet every Third Saturday for breakfast to encourage one another, build community, and discuss a topic of interest.

**CONGREGATIONAL MEETINGS** - take place after Sunday worship. Next Tentative Meetings: Aug 23 - Nominating Committee; Nov 15 - Elections