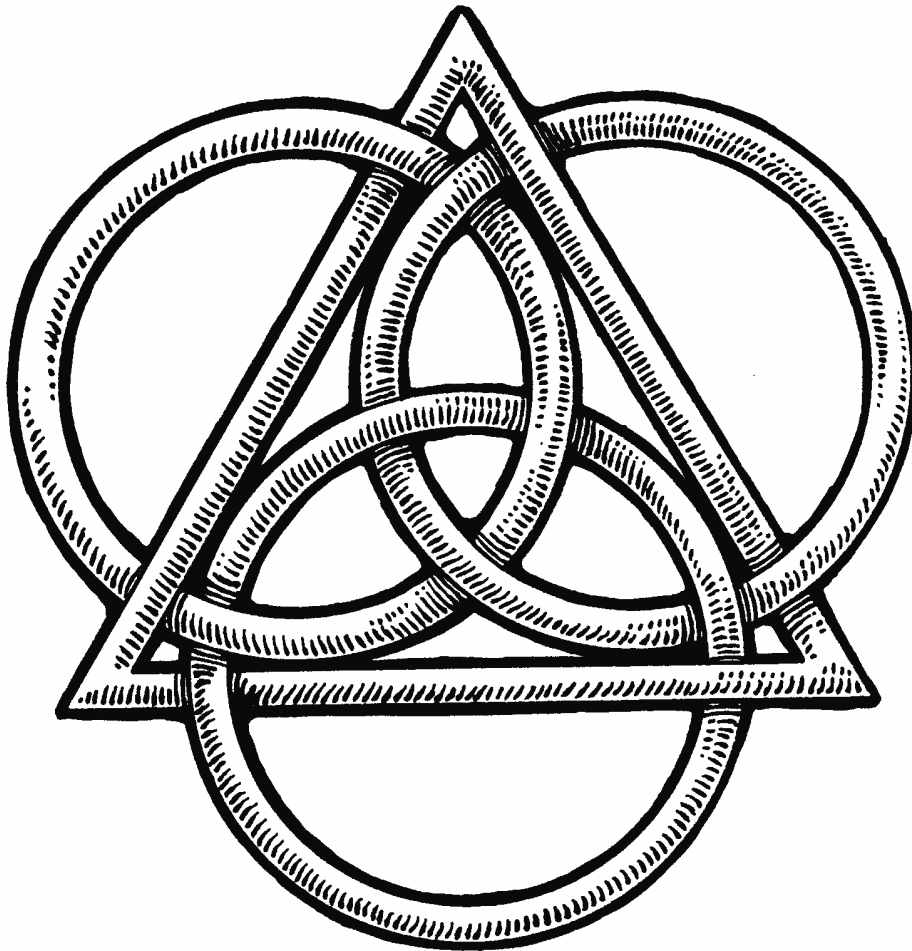




FAITH LUTHERAN

CHURCH & SCHOOL

MAY 31, 2026



HOLY TRINITY SUNDAY

OUR MISSION: Connecting People to Jesus

CONTACT US:

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See the full leadership directory: www.faithmarietta.com/leadership

SERVING THIS MONTH AT FAITH

	5/3/2026	5/10/2026	5/17/2026	5/24/2026	5/31/2026
Musicians	Vaunda Noerenberg	Vaunda Noerenberg	Vaunda Noerenberg	Vaunda Noerenberg	Ben Nye
Elders	Steve Buchtrup Jon Cain	Ron Shultheiss Tim Lambert	Ward Irvin Greg Sinatra	Tim Lambert Greg Schaag	Glenn Jones Russ Couch
Reader	Brennan Lambert	Danette Smith	Greg Sinatra	David Barnett	Jon Wareham
Ushers	Greg Czerwonka, Matthew Czerwonka Jacob Czerwonka Luke Czerwonka Sam Czerwonka	Steve Buchtrup Mark Patterson Gary Schleicher Reagan Gronsbell Paris Brown	Kim Kaumeyer Brennan Lambert David Barnett Greg Sinatra	Dennis Cerny Herman Dean Bryan Powell Christian Campbell	Rosina Sawh Louise Cox Jamie Bass Pam Cole
Acolytes	Adam Cain Amedeo Brown	Josiah Brown Alex Bradshaw	Andrew Linsey Christian Brown	Silas Daugherty Ryan Cain	Eli Bradshaw Jeremiah Bass

Pay Pal



*For your convenience,
we now accept gifts
via Venmo or PayPal.*

venmo



OUR DISCIPLESHIP

	5/3/2026	5/10/2026	5/17/2026	5/24/2026	5/31/2026
Worship					
9:30 am	132/124	154/144	120/119	121/118	
Sunday School	28	23			
Monthly Budget	\$52,500	\$52,500	\$52,500	\$52,500	\$52,500
Weekly Giving	\$26,050	\$12,353	\$8,158	\$20,134	\$
On-Line Giving	\$1,511	N/A	N/A	N/A	N/A
Giving MTD	\$27,561	\$39,914	\$48,072	\$68,206	\$

ALTAR FLOWERS *are given today to the Glory of God*

ATTENDANCE AND PRAYER CARDS

Guests and Members, please complete an *ATTENDANCE CARD* located in the pew racks and place it in the offering plate during the collection. Please print your address and telephone number so we can **CONNECT** with you. Use the *PRAYER CARD* to add a prayer request to our weekly prayers. Requests marked "confidential" will not appear in the bulletin.

PRE-SERVICE MUSIC

WELCOME

+ Confession and Absolution +

We enter the presence of God by humbly confessing our sins and gladly receiving His forgiveness.

Stand

PROCESSIONAL HYMN

941 WE PRAISE YOU AND ACKNOWLEDGE YOU, O GOD

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
 To You all angel powers cry aloud, the heavens sing,
 The cherubim and seraphim their praises to You bring:
"O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!"

- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
 The martyrs of Your kingdom, a great and noble throng,
 Sing with the holy Church throughout all the world this song:
"O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!"

- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev'ryone:
 You laid aside Your glory, were born of virgin's womb,
 Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven's kingdom to all who would believe.

- 4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
 We know that You will come as our Judge that final day,
 So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONFESSION AND ABSOLUTION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

+ Service of the Word +

Having received God's forgiveness, we come before Him with songs of praise, eager to hear His Word.

INTROIT

Psalm 16:8–11; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

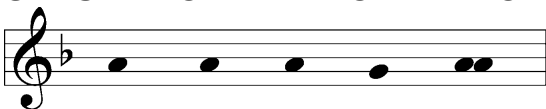
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.

¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And

or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156

C Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glo-ry to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

CHILDREN'S MESSAGE

507 HOLY, HOLY, HOLY

sts. 1-4

- | | |
|---|---|
| <p>1 Holy, holy, holy! Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!</p> <p>2 Holy, holy, holy!
All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before Thee,
Which wert and art and
evermore shalt be.</p> | <p>3 Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see,
Only Thou art holy;
there is none beside Thee,
Perfect in pow'r, in love, and purity.</p> <p>4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name
in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!</p> |
|---|---|

SERMON

Rev. Shaun Daugherty

Stand

ATHANASIAN CREED

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**

- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH

Sit

COLLECTION OF TITHES AND OFFERING


Stand

OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ Service of the Sacrament +

As God's baptized and forgiven people, we gather at His invitation to receive The Lord's Supper.

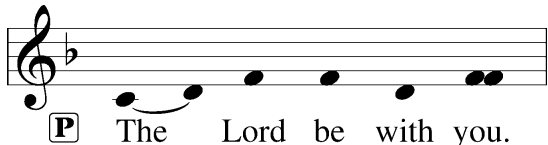
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those Baptized Christians who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17- 34.

PREFACE

LSB 160



P The Lord be with you.



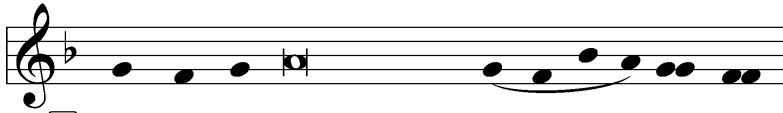
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST & LORD'S PRAYER

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

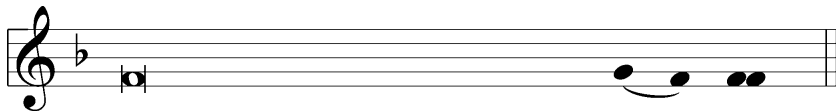
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI & AGNUS DEI

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

LSB 163



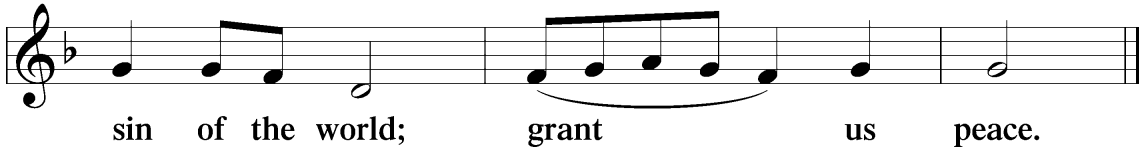
C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Following the Agnus Dei, please greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

DISTRIBUTION HYMNS

700 LOVE DIVINE, ALL LOVES EXCELLING

- | | |
|--|---|
| <p>1 Love divine, all loves excelling,
 Joy of heav'n, to earth come down!
 Fix in us Thy humble dwelling,
 All Thy faithful mercies crown.
 Jesus, Thou art all compassion,
 Pure, unbounded love Thou art;
 Visit us with Thy salvation,
 Enter ev'ry trembling heart.</p> | <p>3 Come, Almighty, to deliver;
 Let us all Thy life receive;
 Suddenly return, and never,
 Nevermore Thy temples leave.
 Thee we would be always blessing,
 Serve Thee as Thy hosts above,
 Pray and praise Thee without ceasing,
 Glory in Thy perfect love.</p> |
| <p>2 Breathe, O breathe Thy loving Spirit
 Into ev'ry troubled breast;
 Let us all in Thee inherit;
 Let us find Thy promised rest.
 Take away the love of sinning;
 Alpha and Omega be;
 End of faith, as its beginning,
 Set our hearts at liberty.</p> | <p>4 Finish then Thy new creation,
 Pure and spotless let us be;
 Let us see Thy great salvation
 Perfectly restored in Thee,
 Changed from glory into glory,
 Till in heav'n we take our place,
 Till we cast our crowns before Thee,
 Lost in wonder, love, and praise!</p> |

834 O GOD, O LORD OF HEAVEN AND EARTH

- | | |
|---|--|
| <p>1 O God, O Lord of heav'n and earth,
 Thy living finger never wrote
 That life should be an aimless mote,
 A deathward drift from futile birth.
 Thy Word meant life triumphant hurled
 In splendor through
 Thy broken world.
 Since light awoke and life began,
 Thou hast desired Thy life for man.</p> | <p>3 Thou camest to our hall of death,
 O Christ, to breathe
 our poisoned air,
 To drink for us the dark despair
 That strangled our reluctant breath.
 How beautiful the feet that trod
 The road that leads us back to God!
 How beautiful the feet that ran
 To bring the great good news to man!</p> |
| <p>2 Our fatal will to equal Thee,
 Our rebel will wrought
 death and night.
 We seized and used in prideful spite
 Thy wondrous gift of liberty.
 We housed us in this
 house of doom,
 Where death had royal
 scope and room,
 Until Thy servant, Prince of Peace,
 Breached all its walls for our release.</p> | <p>△ 4 O Spirit, who didst once restore
 Thy Church that it might be again
 The bringer of good news to men,
 Breathe on Thy cloven
 Church once more,
 That in these gray and latter days
 There may be those whose
 life is praise,
 Each life a high doxology
 To Father, Son, and unto Thee.</p> |

830 SPREAD THE REIGN OF GOD THE LORD

- | | | | |
|---|---|---|--|
| 1 | Spread the reign of God the Lord,
Spoken, written, mighty Word;
Ev'rywhere His creatures call
To His heav'nly banquet hall. | 4 | Tell of God the Spirit giv'n
Now to guide us on to heav'n,
Strong and holy, just and true,
Working both to will and do. |
| 2 | Tell how God the Father's will
Made the world, upholds it still,
How His own dear Son He gave
Us from sin and death to save. | 5 | Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do! |
| 3 | Tell of our Redeemer's grace,
Who, to save our human race
And to pay rebellion's price,
Gave Himself as sacrifice. | 6 | Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call. |

Stand

DISMISSAL

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

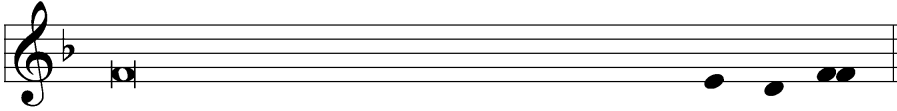
A Let us pray.
... one God, now and forever.



C A - men.

BENEDICTION

LSB 166



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

RECESSIONAL HYMN

504 FATHER MOST HOLY

- | | |
|--|--|
| <p>1 Father most holy, merciful, and tender;
Jesus, our Savior,
with the Father reigning;
Spirit of comfort, advocate, defender,
Light never waning;</p> <p>2 Trinity blessèd, unity unshaken,
Goodness unbounded,
very God of heaven,
Light of the angels,
joy of those forsaken,
Hope of all living,</p> | <p>3 Maker of all things,
all Thy creatures praise Thee;
All for Thy worship
were and are created;
Now, as we also
worship Thee devoutly,
Hear Thou our voices.</p> <p>△ 4 Lord God Almighty,
unto Thee be glory,
One in three persons, over all exalted!
Glory we offer,
praise Thee and adore Thee,
Now and forever.</p> |
|--|--|

ANNOUNCEMENTS

See announcements on the back of the bulletin.

SENDING

- P** Let us pray.
Lord God, You have called Your servants to ventures of which we cannot see the ending,
by paths as yet untrodden, through perils unknown. Give us faith to go out with good
courage, not knowing where we go but only that Your hand is leading us and Your love
supporting us; through Jesus Christ, our Lord.
- C** Amen
- P** Go in peace to serve the Lord.
- C** Thanks be to God.

THIS WEEK AT FAITH:

Mon.	June 1	Summer Camp	All Day
Tues.	June 2	Summer Camp	All Day
Wed.	June 3	Summer Camp	All Day
Thurs.	June 4	Summer Camp	All Day
Fri.	June 5	Summer Camp	All Day
Sat.	June 6	First Saturday Outreach	10:00am
Sun.	June 7	Bible Studies	8:15am
		Worship	9:30am
		Congregational Meeting	10:55am

FOR YOUR INFORMATION:

MAY 31, 12pm - YOUTH KICKOFF TO SUMMER: Hey youth (and any daring adults!), let's kick off summer with a kickball game! Join us in the gym we will have devotions, food and refreshments.

JUNE 6, 10am – FIRST SATURDAY OUTREACH – faithmarietta.com/first-saturday-outreach/

JUNE 7, after worship - CONGREGATIONAL BUDGET MEETING with a special presentation by FAITH LUTHERAN SCHOOL HEADMASTER, Chris Bradshaw, on Classical Lutheran Education and the Future of Faith Lutheran School. Plan to join us to learn more!

JUNE 14, after worship - CELEBRATE our FAITH GRADUATES with a reception on the patio. Everyone is invited!

JUNE through AUGUST - OUR SUMMER MISSION: VBS & SUMMER CAMP

God has already provided students for summer camp, so instead of a single week of VBS, we will have 9 weeks to get to know students and families and share the love Jesus with them.

**** Pastor would like every Faith Family to be part of this summer outreach in some way. ****

There will be multiple opportunities each week, beginning June 1:

1. PRAY for Summer Camp VBS students and their families.
2. DONATE items for crafts, etc. during Summer Camp VBS
3. SIGNUP to SERVE: You can sign up online at faithmarietta.com/vbs

- Mondays - Opening Ceremony and Activity (9a-11a)
- Wednesdays - Water Day (8:30a-12:30p)
- Fridays - Closing Ceremony and Activity (2:30p-4:30p)
- Tuesdays / Thursdays - flexible schedule to read Bible Stories and assist with crafts

For more information about VBS at SUMMER CAMP, contact Beth Daugherty (308)636-8080

CONGREGATIONAL MEETINGS for 2026 (Tentative Schedule): Meetings will take place after Sunday worship services - June 7 - Budget; Aug 30 - Nominating Committee; Nov 15 - Elections.