December 14, 2025



Week 15 - THE SERMON ON THE MOUNT, PART 5 (Mt 7:1-14, pp. 115-121)

The Sermon on the Mount is one of the most famous "sermons" that Jesus delivers. In the sermon, Jesus teaches about the Kingdom of Heaven. The sermon goes from Matthew 5 through Matthew 7.

In Part 1 of the Sermon we read the "Beatitudes" and learned about the true nature of BLESSING. In Part 2, we read about God's Law and its fulfillment in Christ. In Part 3, we learned about the proper practice of Giving, Praying and Fasting. And in Part 4, Jesus focused on our relationship to money and possessions. Today in Part 5 of the Sermon, Jesus speaks to us about our responsibility to love and pray for one another.

The opening verses of this section command us to "Judge not, that [we] be not judged." The Greek word for "judge" ($\kappa\rho$ iνω) refers to an official act of judgment, condemnation, or punishment. In the same section, however, we are encouraged to, "take the speck out of [our] brother's eye," after first removing the log from our own.

What is the "hypocrisy" that Jesus is prohibiting?	
How can God's people both refrain from judgment AND help our Christian brothers and sisters turn away from sin?	

Does this passage prohibit all official acts of judgement by human beings? Why or why not?	
What "offic the state?	ial" acts of judgment are exercised in
	?
Why are the	ese official acts of judgement necessary and important in states?
How are the	ese official acts of judgment distinct from God's judgment?
	ese official acts of judgment distinct from the brotherly nent to turn away from sin and turn toward God in faith?
Whon we h	elp our Christian brothers and sisters, why is it important to
	ge our own sin first?
acknowledg How is Jesu	· ·

For Next Time:

Week 16 – THE SERMON on the MOUNT, PART 6 (Mt 7:15-29, pp. 123-129)