October 19, 2025



Week 7 – JOHN the BAPTIST (Matthew 3, pp. 51-57)

We started our study by investigating the prophecies about Christ, the Annunciation of His birth, the responses of Mary and Joseph, and the events surrounding His birth in Bethlehem. Last week we jumped ahead to his Bar Mitzvah, when he dialogued with the Teachers of the Law in the Temple at age 12. And this week we've jumped ahead again to the Baptism of our Lord by John the Baptist in the Jordan.

Who is John?	
What is John's ministry?	
What does it mean to "prepare the way of the Lord?" How does John do this?	
John's ministry brings him into to conflict with the religious and political	
leaders of Israel. What does John call the Pharisees and Sadducees who came to his baptism? Why?	
Why does John push back on those who claim to be Abraham's offspring?	
What warning does John give to the unrepentant?	

When Jesus asks John to baptize Him, what is John's response and why?		
What is the significance of Jesus' Baptism?		
How does it "fulfill all righteousness?"		
The Baptismal Liturgy in the LSB includes Luther's "Flood Prayer" :		
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You prese believing Noah and his family, eight souls in all. You drowned hard-hearted Phara and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, prefiguring this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood, and a lavish washing away of sin. We pray that You behold (the baptized) according to Your boundless mercy and bless him with true by the Holy Spirit that through this saving flood all sin in him which has been inhe from Adam and which he himself has committed since would be drowned and die Grant that he be kept safe and secure in the holy ark of the Christian Church, bein separated from the multitude of unbelievers and serving Your name at all times we fervent spirit and a joyful hope, so that, with all believers in Your promise, he would declared worthy of eternal life, through Jesus Christ, our Lord. (LSB 268-269)	oh e would faith rited g	

Read or Sing LSB 594 – "God's Own Child, I Gladly Say It!"

For Next Time:

Week 8 – THE TEMPTATION IN THE WILDERNESS (Luke 4:1-13, pp. 60-65)