

Faith Lutheran Church & School

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Vaunda Noerenberg, Traditional Worship

Reid Stevens, Contemporary Worship

JULY 6, 2025

9:30 AM



PSALM 19

The heavens declare the glory of God, and the sky above proclaims His handiwork.

Day to day pours out speech, and night to night reveals knowledge. Their measuring line goes out through all the earth, and their words to the end of the world. In them He has set a tent for the sun, which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

Glory be to the Father and to the † Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. The heavens declare the glory of God, and the sky above proclaims His handiwork.

ALTAR FLOWERS ARE GIVEN TODAY

In Honor of Granddaughter indistewart by vinny caracci

At the beginning of the service all are asked to sign the attendance card located in the pew racks and place them in the offering plate during the collection. So that we may better serve you and send you more information, guests, please print your address and telephone number on this card.

Acknowledgments

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THIS WEEK AT FAITH

Elder on Duty	6/29/2025	7/6/2025	7/13/2025	7/20/2025	7/27/2025
9:30 am Worship	Russ Couch Glenn Jones	Vinny Caracci Tim Lambert	Steve Buchtrup Russ Couch	Bill Smith Ward Irvin	Tim Lambert Ron Shultheiss
Readers	6/29/2025	7/6/2025	7/13/2025	7/20/2025	7/27/2025
9:30 am	David Barnett	Danette Smith	Russ Couch	Brennan Lambert	David Barnett

WE BELIEVE GOD'S WORD... ON THE LORD'S SUPPER

We believe that in the Sacrament of Holy Communion Christ gives His true body and blood under the form of bread and wine for the assurance of the forgiveness of sins. We believe Jesus is truly present in the Sacrament, and as we come in faith to receive it, we receive Him. The Bible teaches that those who eat without recognizing the Lord's body, eat and drink judgment on themselves (*I Corinthians* 11:27-29). Those baptized and believing Christians who share our confession of faith are welcome guests at the Altar. The Pastor would be glad to answer any questions relating to our faith or practice. Anyone not confirmed or communing is welcome to come and receive a blessing.

Our Discipleship in the past weeks:

Worship	6/29/2025	7/6/2025	7/13/2025	7/20/2025	7/27/2025
9:30 am	130/123				
Sunday School					
Monthly Budget	\$52,300	\$52,300	\$52,300	\$52,300	\$52,300
Weekly Giving	\$	\$	\$	\$	\$
On-Line Giving	N/A	N/A	N/A	N/A	N/A
Giving MTD	\$	\$	\$	\$	\$

AS WE GATHER

Today's Old Testament Reading should be read last, for it is a call to rejoicing, at least for people of faith in Christ. The guaranteed future includes "peace . . . like a river" (Isaiah 66:12), a powerful and restful image. The Epistle, however, is full of marching orders for daily living and the warning, "let us not grow weary of doing good" (Galatians 6:9). When the Seventy-Two (not just the Twelve) went out in the Gospel, we do not know how fearful they may have been, but they returned triumphant and were congratulated by our Lord. Because He has won the final battle for us, our worship today may certainly focus on the peace that awaits us. It is an opportunity to "shout for joy to God, all the earth" (Psalm 66:1).

Opening Hymn

Rejoice, O Pilgrim Throng

LSB 813 sts. 1, ref, 2-3

Refrain: Rejoice! Rejoice! Rejoice, give thanks, and sing!

- 2. With voice as full and strong As ocean's surging praise, Send forth the sturdy hymns of old, The psalms of ancient days. *Refrain*
- 3. With all the angel choirs, With all the saints on earth Pour out the strains of joy and bliss, True rapture, noblest mirth. Refrain

INVOCATION LSB 151

In the name of the Father and of the \oplus Son and of the Holy Spirit. **Amen.**

Rejoice with Jerusalem, and be glad for her, all you who love her; **rejoice with her in joy, all you who mourn over her.**

Bear one another's burdens, and so fulfill the law of Christ.

Do not rejoice in this, that the spirits are subject to you, **but rejoice that your names are written in heaven.**

CONFESSION AND ABSOLUTION

When our Lord sent out His followers, He said, "Go your way; behold, I am sending you out as lambs in the midst of wolves."

We confess that we fear those wolves, for we lambs are vulnerable. Help us, gracious God.

"Carry no moneybag, no knapsack, no sandals, and greet no one on the road."

We confess that we are doubtful about success without those things that we need each day. Help us, Christ, our Lord.

"Whatever house you enter, first say, 'Peace be to this house!""

We confess that we are often silent, lest our friends reject our presence. Help us, O Holy Spirit.

Your fears, doubts, and silence have all been forgiven by the death and resurrection of Christ on your behalf. God goes with you now into every circumstance. As a called and ordained servant of Christ I therefore forgive you all your sins in the name of the Father and of the Φ Son and of the Holy Spirit. **Amen.**

Bless our God, O peoples; let the sound of His praise be heard.

The Lord be with you. And also with you.

PRAYER OF THE DAY

Let us pray. Almighty God, You have built Your church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone.

Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Isaiah 66:10-14

"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

This is the Word of the Lord. Thanks be to God.

SECOND READING Galatians 6:1–10, 14–18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load. One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . . But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

This is the Word of the Lord. Thanks be to God.

CHILDRENS'S MESSAGE

HOLY GOSPEL Luke 10:1–20

The Holy Gospel according to St. Luke, the tenth chapter. **Glory to You, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

This is the Gospel of the Lord. Praise to You, O Christ.

HYMN OF THE DAY

When I Survey the Wondrous Cross

LSB 425

✓ 1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

- 3. See, from His head, His hands, His feet, Sorrow and love flow mingled down! Did e'er such love and sorrow meet Or thorns compose so rich a crown?
- 4. Were the whole realm of nature mine,
 That were a tribute far too small;
 Love so amazing, so divine,
 Demands my soul, my life, my all!

SERMON The Marks of Jesus Pastor Joe Lecke

Thank you, Pastor Lecke, for being with us and sharing the Lord's Word!

APOSTLES CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. (A time of silence for personal prayer.) Response is on the screen

COLLECTION OF TITHES AND OFFERINGS

For your convenience, we now accept gifts via Venmo or PayPal.

PREFACE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the

Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

The peace of the Lord be with you always. **Amen.**Please take a moment and share the Peace of the Lord with those around you.

DISTRIBUTION HYMNS

How Clear Is Our Vocation, Lord

LSB 853

- - 2. But if, forgetful, we should find Your yoke is hard to bear; If worldly pressures fray the mind, And love itself cannot unwind Its tangled skein of care: Our inward life repair.
- 3. We marvel how Your saints become In hindrances more sure; Whose joyful virtues put to shame The casual way we wear Your name And by our faults obscure Your pow'r to cleanse and cure.
 - 4. In what You give us, Lord, to do, Together or alone, In old routines or ventures new, May we not cease to look to You, The cross You hung upon— All You endeavored done.

When Peace, Like A River

LSB 763

Refrain: It is well (It is well) with my soul, (with my soul), It is well, it is well with my soul.

- 2. Though Satan should buffet, though trials should come,
 Let this blest assurance control, That Christ hath regarded my helpless estate
 And hath shed His own blood for my soul. *Refrain*
- 3. He lives—oh, the bliss of this glorious thought;
 My sin, not in part, but the whole, Is nailed to His cross, and I bear it no more.

 Praise the Lord, praise the Lord, O my soul! Refrain

4. And, Lord, haste the day when our faith shall be sight, The clouds be rolled back as a scroll The trumpet shall sound and the Lord shall descend; Even so it is well with my soul. Refrain

POST-COMMUNION THANKSGIVING

Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and \oplus give you peace. **Amen.**

SENDING HYMN

Rejoice, O Pilgrim Throng

LSB 813 sts. ref, 4-7

4. Yet on and onward still, With hymn and chant and song,
Through gate and porch and columned aisle
The hallowed pathways throng. Refrain

Refrain: Rejoice! Rejoice, give thanks, and sing!

- 5. Still lift your standard high, Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. *Refrain*
- 6. At last the march shall end; The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. *Refrain*
- ∆ 7. Praise Him who reigns on high, The Lord whom we adore: The Father, Son, and Holy Ghost, One God forevermore. Refrain

DISMISSAL

Go in peace to serve the Lord.

Thanks be to God.